COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION
E___ BUREAU OF INSURANCE

SCC-CLERK'S OFFICE DOCUMENT CONTROL CENTER

7018 JUL 26 P 12: 44

AT RICHMOND, July 23, 2018 ADMINISTRATIVE ORDER NO. 12065

APPLICATION OF AUTOMOBILE INSURANCE PLANS SERVICE OFFICE

For amendment to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates, additional charges, and forms to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan.

By Application received May 14, 2018, came the applicant, on behalf of the subscribers to the Virginia Automobile Insurance Plan, and filed with and requested the approval of the Commissioner of Insurance the following amendments to the Virginia Automobile Insurance Plan Manual:

Filing No.: VA 18-01: Filed ISO's 2013 Division One Commercial Business Auto Forms, Virginia Exclusions Auto Dealers AP 72 51 and revised rating rules to correspond. Amendment made to Virginia Changes-Cancellation and Nonrenewal Endorsement, AP 30 17, to replace reference to the Garage Coverage Form with Auto Dealers.

AND IT APPEARING to the Commissioner from an examination and recommendation made by the staff of the Bureau of Insurance that the proposed filing is proper, and not in conflict or inconsistent with the laws of this Commonwealth;

NOW, ON THIS DAY the Commissioner having considered the filing herein is of the opinion, finds and orders:

(1) THAT THE PROPOSED amendments to the Virginia Automobile Insurance Plan Manual are reasonable for writing such coverage in this Commonwealth, and should be, and they hereby are, approved in this Commonwealth for use by the subscribers to the Virginia Automobile Insurance Plan, for all policies effective on and after October 1, 2018; and

(2) THAT AN ATTESTED COPY hereof shall be sent to the Automobile Insurance Plans Service Office, 302 Central Avenue, Johnston, Rhode Island 02919-5095; to Sandy Crayton, III, Manager, Virginia Automobile Insurance Plan, P.O. Box 6530, Providence, Rhode Island, 02940-6530; and to Rebecca Nichols, Deputy Commissioner of Insurance.

A True Copy

Clerk of the State Corporation Commission