

COMMONWEALTH OF VIRGINIA  
STATE CORPORATION COMMISSION  
BUREAU OF INSURANCE

SCC-CLERK'S OFFICE  
DOCUMENT CONTROL CENTER

2018 JUL 26 1 P 12:45

AT RICHMOND, July 9, 2018  
ADMINISTRATIVE ORDER NO: 12063

**APPLICATION OF AUTOMOBILE INSURANCE PLANS SERVICE OFFICE**

For amendment to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates, additional charges, and forms to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan.

By Application received May 14, 2018, came the applicant, on behalf of the subscribers to the Virginia Automobile Insurance Plan, and filed with and requested the approval of the Commissioner of Insurance the following amendments to the Virginia Automobile Insurance Plan Manual:

**Filing No.: VA 18-06: VAIP revising private passenger auto Plan Rule 23 and Uninsured/Underinsured Motorist Rate Schedules to introduce \$40,000 increased property damage limit along with additional increased limits factors for Uninsured/Underinsured Motorist.**

AND IT APPEARING to the Commissioner from an examination and recommendation made by the staff of the Bureau of Insurance that the proposed filing is proper, and not in conflict or inconsistent with the laws of this Commonwealth;

NOW, ON THIS DAY the Commissioner having considered the filing herein is of the opinion, finds and orders:

(1) THAT THE PROPOSED amendments to the Virginia Automobile Insurance Plan Manual for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan, are reasonable, and should be, and they hereby are, approved in this Commonwealth for use by the subscribers to the Virginia Automobile Insurance Plan, for all policies effective on and after August 1, 2018; and

(2) THAT AN ATTESTED COPY hereof shall be sent to the Automobile Insurance Plans Service Office, 302 Central Avenue, Johnston, Rhode Island 02919-5095; to Sandy Crayton, III, Manager, Virginia Automobile Insurance Plan, P.O. Box 6530, Providence, Rhode Island, 02940-6530; and to Rebecca Nichols, Deputy Commissioner of Insurance.

A True Copy  
Teste:



Clerk of the  
State Corporation Commission