## COMMONWEALTH OF VIRGINIA STATE CORPORATION COMMISSION WIS OCT 20 P 4: 20

AT RICHMOND, October 15, 2015 ADMINISTRATIVE ORDER NO. 11999

## APPLICATION OF

## AUTOMOBILE INSURANCE PLANS SERVICE OFFICE

For amendment to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates and additional charges to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan.

BY CORRESPONDENCE commencing September 23, 2015, and concluding October 14, 2015, came the applicant, on behalf of the subscribers to the Virginia Automobile Insurance Plan, and filed with and requested the approval of the Commissioner of Insurance of the following amendments to the Virginia Automobile Insurance Plan Manual:

## Filing No. VA 15-08 Emergency Medical Services Vehicle

as set forth in the letter referred to above.

AND IT APPEARING to the Commissioner from an examination made by the staff of the Bureau of Insurance that the proposed filing is proper, and not in conflict or inconsistent with the laws of this Commonwealth;

NOW, ON THIS DAY the Commissioner having considered the filing herein is of the opinion, finds and orders:

(1) THAT THE PROPOSED amendments to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates and additional charges, to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan, are reasonable and will not produce rates and premiums for writing such coverage in this Commonwealth which are excessive, inadequate, or unfairly discriminatory, and should be, and hereby is, approved in this Commonwealth for use by the subscribers to the Virginia Automobile Insurance Plan, for all

policies effective on and after February 1, 2016; and

(2) THAT AN ATTESTED COPY hereof shall be sent to the Automobile Insurance Plans Service Office, 302 Central Avenue, Johnston, Rhode Island 02919-5095; to Sandy Crayton, Manager, Virginia Automobile Insurance Plan, P.O. Box 4830, Glen Allen, Virginia, 23058-4830; and to Mary M. Bannister, Deputy Commissioner of Insurance.

A True Copy

Clerk of the

State Corporation Commission