

COMMONWEALTH OF VIRGINIA
STATE CORPORATION COMMISSION
BUREAU OF INSURANCE

SCC-CLERK'S OFFICE
DOCUMENT CONTROL CENTER

2019 AUG - 11 A 11: 02

AT RICHMOND, August 1, 2019
ADMINISTRATIVE ORDER NO 12084

APPLICATION OF AUTOMOBILE INSURANCE PLANS SERVICE OFFICE

For amendment to the Virginia Automobile Insurance Plan Manual of rules, classifications, territories, rates additional charges, and forms to provide for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan.

By Application received May 2, 2019, came the applicant, on behalf of the subscribers to the Virginia Automobile Insurance Plan, and filed with and requested the approval of the Commissioner of Insurance the following amendments to the Virginia Automobile Insurance Plan Manual:

Filing No.: VA 19-02 – Revises subscriber representation that comprises the eight subscriber companies of the Board of Governors in Administrative Section 35 of the Plan to three members from American Property Casualty Insurance Association (APCIA), two members from the Nonaffiliated Insurance companies (NAF) and three elected at-large companies.

NOW, ON THIS DAY the Commissioner, having considered the recommendation of the staff of the Bureau of Insurance that the proposed filing is proper and not in conflict or inconsistent with the laws of this Commonwealth, is of the opinion, finds and orders:

- (1) THAT THE PROPOSED amendments to the Virginia Automobile Insurance Plan Manual for writing insurance upon applicants assigned by the Virginia Automobile Insurance Plan, are reasonable, and should be, and they hereby are, approved in this Commonwealth for use by the subscribers to the Virginia Automobile Insurance Plan, for new and renewal policies effective on and after August 1, 2019; and
- (2) THAT AN ATTESTED COPY hereof shall be sent to the Automobile Insurance Plans Service Office, 302 Central Avenue, Johnston, Rhode Island 02919-5095; to Sandy Crayton, III, Manager, Virginia Automobile Insurance Plan, P.O. Box 6530, Providence, Rhode Island, 02940-6530; and to Rebecca Nichols, Deputy Commissioner of Insurance.

A True Copy
Teste:



Clerk of the
State Corporation Commission